THIS SPACE FOR OFFICE USE ONLY

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6519)

04 FEB 1 d PH 4: 45

(Type or print clearly)

			at bottom of page				I		
Aphysical name and personant business address Date prepared Period covered									
Joseph Gallagos, Jr. 3080 East Genty Wey 4100 William, Itaho 8364						2110104		month ending	
werdin, Idaho 8364>								(Mo.) (Day) (Yr.)	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
1 Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under									
		iving and Travel	Total	of page.)	bacca by enem emp		carprojeing arrow		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Expenditure	Employer No.		Employer No. 2	Employer i	No. 3 Employer No. 4	
Entertainment Food and Refreshment			\$ 115.53	\$ /18.85	<u>.</u> s.		s	s	
Living A	Accommoda	tions			- -				
Adverti	sing				_ _		<u> </u>		
Travel					_ _				
Telepho	ne				_				
Office I	Expenses		363874	7678.5	3 _				
Other Expenses or Services					_ _				
		Total	5 <u>2747.16</u>	\$ <u>2,747</u>			\$	s	
Item 2		of each expend	iture of more than fifty					Public Officials in Group	
	Date		Place	A	nount	Maines (of Tegistanois &	Public Officials in Group	
		N	1/4	-(Ø	NA			
			1						
<u> </u>	Continued on	attached page(5)		'					
INSTRUCTIONS					ltem 2;	Er	nployer(s) Name	(s) and Address(cs)	
						AARP_I	daho,		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 3080 5. Genty way Muidian, Idaho 83647			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No. 2			
то	BE FILED V	VITH:			No. 3	· · · · · · · · · · · · · · · · · · ·			
Ben Ysursa Secretary of State									
PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282									

	Date	Amount	Matus of resid	stator Receiving or Benefited
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1	V() ,	<i>-</i> 0		
			'	
			,	
		of proposed legislation, th		LATIVE SUBJECT IDENTIFICATION

- 1		•
Subject C (from tak		Appropriation Bill Number and Section Number
/*)	Eula 14-0309-0214	
	244 16-0303-030	
22	5/244	
69 4	51245	
04	51247	
16	H 6 53 5	
<i>3</i> 8	HO 502	
28	H0567	
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

- farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 80 Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- Government, federal 13
- Government, municipal
- 15 Government, special districts
- Government, state

- and controlled substances, health insurance, hospitals
- 18 Higher education
- Housing, construction, codes 19
- Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)_